



**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

<i>D.P.H.</i>	<i>J.C.</i>
<i>Customer No.</i>	21186
<i>Attorney Docket Number</i>	1195.346US1
<i>Examiner Name</i>	Unknown
<i>Group Art Unit</i>	Unknown
<i>First Named Inventor</i>	David W. Osborne
<i>Filing Date</i>	February 20, 2002
<i>Application Number</i>	10/081,050

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled TOPICAL DAPSONE FOR THE TREATMENT OF ACNE.

Submission required under 37 C.F.R. § 1.114

1.  Petition to Revive Application Under 37 CFR 1.137(b) (2 pages) is enclosed.
2.  A check in the amount of \$1,370.00 is attached to pay the Petition filing fee required under C.F.R. § 1.17(m).
3.  An Amendment & Response Under 37 CFR § 1.116 ( 12 pages ) is enclosed.
4.  A check in the amount of \$790.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
5.  **The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.**
6.  A Petition for Extension of Time in the prior application ( 1 pages ) is enclosed along with a check in the amount of \$980.00 to pay the extension fee.
7.  Declaration Under 37 CFR 1.132 of Robert Lathrop (6 pgs.).  
*American Family Physician*, October 15, 2000,  
[www.aafp.org/afp/20001015/1823.html](http://www.aafp.org/afp/20001015/1823.html), dated November 11, 2004 (12 pgs.)  
*Health Newsflash*, "Acne Causes, Symptoms and Acne Treatment"  
[www.healthnewsflash.com/conditions/acne.htm](http://www.healthnewsflash.com/conditions/acne.htm), dated November 11, 2004 (11 pgs.)  
*Acne in Adolescents*, [www.home.coqui.net/myrna/acne.htm](http://www.home.coqui.net/myrna/acne.htm), dated November 11, 2004 (4 pgs.)

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

11/30/2004 JADDO1 00000074 10081050

03 FC:1801

790.00 OP

By: A. James Nelson  
Atty: A. James Nelson  
Reg. No. 28,650

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 24th day of November, 2004.

PATRICIA A. HULTMAN

Name

*Patricia A. Hultman*  
Signature